FOR OFFICE USE ONLY

	POLITICAL COMMITTEE	•
	CITY/TOWN OF CASA GRANDE CAMPAIGN FINANCE REPORT	CITY CLERK'S
	2009 March/May Regular Election KORTSON FOR CITY Council 2007	
l. <u>-</u>	Sull Home of Committee	APR 0 9 2009
	1216 E. LAUREL DEIVE	OFFICE
	Casa Grange 85222 Pipal 520-560-3544	
2	City ZIP Code County Phone	3A. ID#
	Sponsoring Organization or Candidate and office	MC-06-4
-	A Company of the American State of the Ameri	110
	Name of Candidate and Office Sought (if applicable)	
-	Name of Candidate and Office Sought (if applicable) E-Mall Address Fex#	
- 1.		DUE BETWEEN
1.	E-Mail Address Fax#	
4. 	E-Mail Address Fax # REPORTING PERIOD (Please check appropriate box)	January 1, 2009 and January 31, 2009
	E-Mail Address Fex.# REPORTING PERIOD (Please check appropriate box) January 31 Report - For Period of* thru December 31, 2008	January 1, 2009 and January 31, 2009
	REPORTING PERIOD (Please check appropriate box) January 31 Report - For Period of* thru December 31, 2008	
	REPORTING PERIOD (Please check appropriate box) January 31 Report - For Period of* thru December 31, 2008	January 1, 2009 and January 31, 2009 February 19, 2009 and February 26, 2009 March 31, 2009 thru April 9, 2009 April 30, 2009 thru May 7, 2009

**January 31 Report - For Period of June 9, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011						
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date			
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)					
5b	Cash on Hand at the Beginning of this Reporting Period	706.45				
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2	4750.00			
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	706.45	4750.00			
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]					
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	706.45	4750.00			
7.	Cash on Hand at Close of Reporting Period [Subtract	8	8			

Line 6b from Line 5d]

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

1. Committee Name: Kortsen for City Council 2007	2. ID#	06-4
3. Report covering period from 02/19/09 Thru 03/30/09	PACT	
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	3344.55	4094.55
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)	3344.55	3344.55
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	Ð	750.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	8	4000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	8	4750.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	4	4043.55
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	655.45	455.45
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	n 51.00	51.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	A 406.45	4750.00
18. Total disbursements [subtract line 17 from line 16]	706.45	4750.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		
I certify, under penalty of perjury, that I have examined the contents of this campaign finance report an operation of the campaign finance report an operation.	and to the best of my knowledge a	nd belief it is true and
MARY E. KORTSEN		
pe or Print Name of Treasurer	4-17-201	9
gnature of Tressurer of gandidate or Designating Individual	Date	

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

					2. 10 # MC-06	-4
	1. Committee Name <u>Kortsen for City</u>	Council 2007 -		······		
	3. Report covering period from <u>02/19/09</u>		<u>_</u> tt	¹⁷⁰ 03/30/09		
4	CONTRIBUTION	1S		DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
	NAME, ADDRESS, OCCUPATION AND EMPLOYER (OR CONTRIBUTOR			PERIOD	TO DATE
4a.	KORTSEN MARY STREET ADDRESS		MI	2-20-09	3344.55	3344.5
	1216 E. LAUREL D	Rive		-		
	Casa Grande A2	S 5	222			
	Para legal	Se1F				
b.	LAST FIRST		МІ			
	STREET ADDRESS					
	CITY STATE	ZIP		-		
	OCCUPATION	EMPLOYER		-		
С.	LAST FIRST		Mi			
	STREET ADDRESS				,	
	CITY STATE	ZIP				
	OCCUPATION	EMPLOYER			A design of the second of the	
d.	LAST FIRST		МІ			
	STREET ADDRESS					
	CITY STATE	ZIP				
	OCCUPATION	EMPLOYER		_		
				Will be seen the seen to be seen		
e.	LAST FIRST		MI			
	STREET ADDRESS					
	CITY STATE	ZIP				
	OCCUPATION	EMPLOYER		_		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [H last Summary Page Line 4(z), Column A]	t page of Schedule A, fran	sfer total to Detailed		3344.55	3344.55

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

	1. Committee Name Kortsen for City Council 2007	2. 10 # MC-06	- 4
		30/09	
	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
ì.		2-20-69	<i>655.45</i>
	NARY E. KORTSEN 1316 E. LAUREL DR Casa Grande AZ 85222		
•	NAME, ADDRESS, CITY, STATE, AND ZIP		
ī.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d ,	NAME, ADDRESS, CITY, STATE, AND ZIP		
э.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5,	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		655.45
		Schedule	D-4 Pageof

ANY OTHER DISBURSEMENT

SCHEDULE **D-7**

	1. Committee Name Kortsen for City Council 2007		2. ID#]	1C-06-4
	3. Report covering period from	9		
	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM	DISE	DATE BURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	DISBURSEMENT WAS MADE; DESCRIPTION	ļ	····	
a.	Pinal Hispanic Council	2.0	10-09	51.00
	Description Description for Cesar Chavez Celebration			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION		·	
C,	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
			•	
	DESCRIPTION			
		ļ		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION		MANAGER - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			51.00
				, ,

Page___of____

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

	Kortsen for City Council 2007	<u> </u>	10-06-4
	3. Report covering period from <u>02/19/09</u> thru <u>03/30/09</u>		
4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE)	DATE REFUND MADE	AMOUNT OF THE REFUND
a.	TO WHOM REFUND WAS MADE	2-20-9	3344.S
	DESCRIPTION OF REFUND FORGIVE LORIN		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
Ċ.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		- Control of the Cont
f,	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5,	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [It last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4	(E), Column AJ	3344.55

* Includes return of contributions received by reporting committee